## ORDER FOR SUPPLIES OR SERVICES

(Contractor must submit four copies of invoice.)

Form Approved OMB No. 0704-0187 Expires Jun 30, 1997 PAGE 1 OF

No. 0704-0187 **4** 

Public reporting burden for this collection of information is estimated to average 1 hour per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Department of Defense, Washington Headquarters Services, Directorate for Information Operations and Reports, 1215 Jefferson Davis Highway, Suite 1204, Arlington, VA 22202-4302, and to the Office of Management and Budget, Paperwork Reduction Project (0704-0187), Washington, DC 20503.

|                        |   |   |                                     | OT RETURN YO   |   |                   |                                    |                  |                  |           |                   | M              |   |                        |  |
|------------------------|---|---|-------------------------------------|--|---|-------------------|------------------------------------|------------------|------------------|-----------|-------------------|----------------|---|------------------------|--|
| 1. CONTRACT/PU         | RCH ORDER NO  |   | 2. DELIVERY ORI                     | TED FORM TO TO TO THE PROPERTY OF THE PROPERTY | HE  | 3. DAT            | E OF ORDER                         |                  |                  |           | REQUEST :         |                | 5.1   | PRIORITY               |  |
|                        | 05-M-V017   |   |                                     |  |   | (YYMM             |                                    | ,                |                  |           | 000693            |                |   |                        |  |
| 6. ISSUED BY           |   |   | CODI                                | SP0700   | 7. A  | DMINIS'           | 2004 OCT 2<br>TERED BY (If other   | .9               | COD              |           | SC07              | 700            | $\dashv$  | DOA1                   |  |
|                        |   |   |                                     | 51 0700  | -   |                   |                                    |                  |                  |           |                   | 00             | 8.1   | DELIVERY FOB           |  |
| Defense<br>P.O. Box    | Supply Center<br>x 3990                                       | Columbus                                |                                     |  | SP0900 DEFENSE SUPPLY CTR COLUMBUS<br>ATTN: DSCC-C        |                   |                                    |                  |                  |           |                   |                | 15  | X DEST                 |  |
| Columb                 | us,OH 43218-39  |   | (14)402 2719 / EAS                  | 7. (614)602 1551   | 3990 E. BROAD ST, P O BOX 16704<br>COLUMBUS OH 43216-5010 |                   |                                    |                  |                  |           |                   |                |   | OTHER                  |  |
|                        | ammstrator: P<br>David.Morrow                                 |   | 614)692-2718 / FAX                  | X: (014)093-1551   | CD  |                   |                                    | 220 0010         |                  |           |                   |                |   | Gee Schedule if other) |  |
| 9. CONTRACTOR          |   |   | CODI                                | 6 06JQ1  | CK  |                   | TY CODE                            |                  | 10 DE            | I IVED 1  | O EOR PO          | INT BY(Date)   | 11.1  | MARK IF BUSINESS       |  |
| ſ                      |   |   |                                     | 000 Q1   |   | -                 |                                    |                  |                  | (MDD)     |                   | AYS ADO        | Ιď  | 3                      |  |
| I                      | М   | ETDA DELI                               | ABLE RESOURC                        | FS CODD FS   |   |                   | l                                  |                  | 12. DI           | SCOUNT    |                   | 110/100        | $\exists \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$ | SMALL DISAD-           |  |
| NAME AND<br>ADDRESS    | 64  | AVON CIRC                               | CLE                                 |  |   |                   |                                    |                  |                  | ,         | NET 30 da         | ove            | VANTAGED  |                        |  |
| ADDRESS                |   |   | EIGHTS MA 024<br>was sent EDI. Do   | 94-2008<br>not Duplicate shipm   | ent.  |                   | 1                                  |                  | 13. N            |           | VOICES T          |                |   | WOMEN-OWNED            |  |
|                        |   | • |                                     | -  |   | _                 |                                    |                  |                  |           | Se                | e Block        | 15  |                        |  |
| 14. SHIP TO            |   |   | CODI                                | 3  | 15. F   | PAYMEN            | NT WILL BE MADE                    | BY               | CODE             |           | S331              | 81             |   |                        |  |
| See So                 | hedule - Do No  | t Ship to Add                           | lress in Block 6                    |  | 1   |                   | S33181 DFAS C                      | OLUMBUS          | CENT             | ER        |                   |                | MARK ALL  |                        |  |
| 2332                   |   |   |                                     |  | ATTN DFAS CO BVDPCC/0<br>3990 E BROAD ST PO BOX           |                   |                                    |                  | CC CONSTRUCTION  |           |                   |                | PACKAGES AND<br>PAPERS WITH                     |                        |  |
|                        |   |   |                                     |  |   |                   | COLUMBUS OF                        |                  |                  | 17        |                   |                |   | CONTRACT OR            |  |
|                        |   |   |                                     |  |   |                   | EFT: T                             |                  |                  |           |                   |                |   | ORDER NUMBER           |  |
| 16. DELIVER            | Y This del  | ivery order is iss                      | ued on another Govern               | ment agency or in accord   | lance w   | ith and s         | ubject to terms and co             | onditions of abo | ove numl         | pered con | tract.            |                |   |                        |  |
| OF DUDCHAS             | Referen   |   |                                     | CT 24, C527918   |   |                   |                                    |                  |                  |           |                   |                |   | erms specified herein. |  |
| ORDER PURCHAS          | ACCEF   | TANCE. THE<br>IED. SUBJECT              | CONTRACTOR HER<br>TO ALL OF THE TEI | EBY ACCEPTS THE OR   | FFER F  | REPRESE<br>FORTH. | ENTED BY THE NU<br>AND AGREES TO F | MBERED PU        | RCHASI<br>E SAME | E ORDER   | AS IT MA          | Y PREVIOUSLY   | HAVE  | BEEN OR IS NOW         |  |
|                        |   |   |                                     |  |   |                   |                                    |                  |                  |           |                   |                |   |                        |  |
| NAM                    | E OF CONTRACT   | OR                                      |                                     | SIGNATURE  |   |                   |                                    | TYPED NAM        | IE AND           | TITLE     |                   |                |   | TE SIGNED              |  |
|                        |   |   | -                                   | following number of copie  | es:   |                   |                                    |                  |                  |           |                   |                | (Y  | YMMMDD)                |  |
| 17. ACCOUNTING         | 3 AND APPROPE   | IATION DATA/                            | LOCAL USE                           |  |   |                   |                                    |                  |                  |           |                   |                |   |                        |  |
| CG: 97X493             | 30 5CC0 001   |   |                                     |  |   |                   |                                    | 20. QUANT        |                  | 21.       | 22.               |                | 23.   |                        |  |
| ITEM NO.               |   | SCHEI                                   | DULE OF SUPPLIES                    | SERVICE  |   |                   |                                    | ORDER<br>ACCEPT  |                  | UNIT      | UNI               | T PRICE        | 1   | AMOUNT                 |  |
|                        | Remarks:<br>ACCELERA<br>COST TO T                             | ATED DEL                                | IVERY IS ACC<br>RNMENT.             | EPTABLE AND I  | DESI  | RED A             | AT NO                              | TOTA             | AL:<br>10        |           |                   |                |   |                        |  |
| * 16                   | . II d C  |   | 24                                  | . UNITED STATES OF .   | AMER  | ICA               | Joseph Coleman                     |                  | PM               | MAX88     |                   | 25. TOTAL      | \$  | 21700.00               |  |
| quantity order         | cepted by the Gove<br>ed, indicate by X<br>y accepted below q | If different, enter                     | r                                   | Y: 1   | ,   | 1                 |                                    |                  |                  |           |                   | 29.            |   |                        |  |
| encircle.              | у иссеріви реюж у   | adminy ordered t                        | inu B                               | " Social   | - 1   |                   | leman,                             |                  | ΓRAC             |           | DERING<br>OFFICER | DIFFERENCE     |   |                        |  |
| 26. QUANTITY IN        | COLUMN 20 HA  | S BEEN                                  | •                                   | - <i> </i>   | `   |                   |                                    |                  | CHER             |           | JITICER           | 30.            |   |                        |  |
| INSPECT                | ED RI   | ECEIVED                                 | ACCEPTED, AN                        | D CONFORMS TO THE  | 3   |                   |                                    |                  |                  |           |                   | INITIALS       | 1   |                        |  |
|                        |   |   | — CONTRACTEX                        | CEPI AS NOTED  |   |                   | PARTIAL                            | 32. PAID BY      | 7                |           |                   | 33. AMOUNT V   | ERIFIE  | ED CORRECT FOR         |  |
|                        |   |   |                                     |  |   |                   | FINAL                              |                  |                  |           |                   |                |   |                        |  |
| DATE                   | SIGNA   | ATURE OF AUT                            | THORIZED GOVERN                     | MENT REPRESENTATI  | IVE   | 31. PA            | YMENT                              |                  |                  |           |                   | 34. CHECK NU   | MBER  |                        |  |
| 36. I certify this acc | count is correct and  | proper for paym                         | nent.                               |  |   |                   | COMPLETE                           |                  |                  |           |                   |                |   |                        |  |
|                        |   |   |                                     |  |   |                   | PARTIAL                            |                  |                  |           |                   | 35. BILL OF LA | DING  | NO.                    |  |
| DATE                   |   |   | AND TITLE OF CERT                   | IFYING OFFICER   |   |                   | FINAL                              |                  |                  |           |                   |                |   |                        |  |
| 37.RECEIVED AT         | 38. RECEIVED  | BY (Print)                              | <u> </u>                            | 39. DATE RECEIVE<br>(YYMMMDD)  | D   | 40.TOTA           | AL CONTAINERS                      | 41. S/R ACC      | OUNT             | UMBER     |                   | 42. S/R VOUCH  | ER NO   |                        |  |

CONTINUATION SHEET Order Number: PAGE OF PAGES SP0760-05-M-V017 2 4

SECTION B

PR YPC04279000693 NSN 4320-00-262-0500

ITEM DESCRIPTION:

HOUSING, HYDRAULIC MOTOR.

CRITICAL APPLICATION ITEM

HYDRO AIRE INC

(81982) P/N 68-33513

 ITEM
 PR
 PRLI
 QUANTITY
 UNIT
 UNIT PRICE
 AMOUNT

 0001
 YPC04279000693
 0001
 10
 EA
 \$2170.0000
 \$21700.00

QTY VARIANCE: PLUS 0% MINUS 0%

INSPECTION POINT: DEST ACCEPTANCE POINT: DEST

PREP FOR DELIVERY

PKGING DATA - MIL-STD-2073-1D, 15 DEC 1999

QUP = 001: PRES MTHD = 41: CLNG/DRY = 1: PRESV MAT = 49:

WRAP MAT = XX: CUSH/DUNN MAT = XX: CUSH/DUNN THKNESS = X:

UNIT CONT = E5: OPI = O:

PACK CODE = U:

MARKING SHALL BE IN ACCORDANCE WITH MIL-STD-129.

SPECIAL MARKING CODE: 00 - NO SPECIAL MARKING.

PALLETIZATION SHALL BE IN ACCORDANCE WITH DC1636P001 REV E

DATED 3029

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For all shipments of packaged materiel to the government, which includes either depot (DLA-direct) or DVD (customer-direct) shipments, both DoD linear and 2-D bar code markings are required on military shipping labels in accordance with MIL-STD-129, revision P, dated December 15, 2002. 2-D bar coding shall be in accordance with ISO/IEC 15438, ISO/IEC 15434 (ANSI MH10.8.3) and DoD 4500.9-R. MSL linear (code 3 of 9 or code 39) bar coding shall be in accordance with ISO/IEC 16388. MSL label stock quality shall meet MIL-PRF-61002. MSL bar code print quality shall meet ANSI MH10.8-2000 or ANSI X3.182-1990 (R2000) for applicable 2-D and/or linear bar codes. All DVD shipments shall meet additional

Order Number:

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## SECTION B

linear bar coding requirements in DLAD 52.211-9008. When the contract/order omits any data element required to be bar-coded, the field shall be zero-filled. These requirements do not apply to delivery orders when the basic contract has not been modified to require MIL-STD-129P. If there are inconsistencies between the schedule and MIL-STD-129P, the schedule takes precedence.

DELIVER FOB: DESTINATION BY: 2005 JUL 06

PARCEL POST ADDRESS:

SW3210 DISTRIBUTION DEPOT HILL 7537 WARDLEIGH RD

HILL AFB UT 84056-5734

FREIGHT SHIPPING ADDRESS:

SW3210 DISTRIBUTION DEPOT HILL 7537 WARDLEIGH RD BLDG 849W UT 84056-5734 HILL AFB

NON-MILSTRIP PROJ

REMIT PAYMENT TO:

METRO RELIABLE RESOURCES CORP 64 AVON CIR NEEDHAM MA 02194-2008

CONTINUED ON NEXT PAGE

| ~  | ~                    | Order Number:    | PAGE OF | PAGES    |
|--|----------------------|------------------|---------|----------|
| CONTINUATION   | SHEET                | SP0760-05-M-V017 | 4       | 4        |
|  |                      |                  |         | <b>-</b> |
| THE PURCHASE ORDER CLAUSES ARE APPI                                    | LICABLE AS INDICATED | IN THE           |         |          |
| DSCC MASTER SOLICITATION FOR AUTOM                                     | ATED SOLICITATIONS A | ND               |         |          |
| RESULTING AWARDS REVISION 15 FOUND http://dibbs.dscc.dla.mil/refs/prov | ON THE DSCC WEB SIT  | E AT             |         |          |
| http://dibbs.dscc.dia.mii/reis/prov                                    | vciauses/            |                  |         |          |
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